**Members of Sproughton Parish Council are hereby summoned to attend the Parish Council Planning Meeting to be held in the Barley Room, Tithe Barn, Lower Street, on Wednesday 13th October at 7:00pm to transact the business as set out below.**

**AGENDA**

1. **OPENING INCLUDING PUBLIC FORUM**
2. **APOLOGIES**
3. **COUNCILLORS DECLARATIONS OF INTEREST RELEVANT TO ANY ITEM ON THE AGENDA**
4. **CONSIDERATION OF DISPENSATIONS FOR A PECUNIARY INTEREST**
5. **MINUTES**
	1. Councillors to consider and approve the minutes of the Parish Council planning meeting held on the 22nd September 2021
	2. Review of actions from previous minutes
6. **PLANNING APPLICATIONS**
	1. **DC/21/05110** Hybrid Application. Outline Planning Application for Interchange 55 comprising predominantly industrial (B2 use) and warehousing (B8 use) and prospective offices, research and light industry (E(g) (i, ii, iii) uses) buildings. Full Planning Application for access to the development and associated landscaping. Land To The South Of Thompson And Morgan, Poplar Lane, Sproughton, Suffolk
	2. **DC/21/04749** Householder Planning Application - Erection of single storey front extension Location: Bradgate, Elton Park, Sproughton, Suffolk IP2 0DG
	3. **DC/21/05442** Land to north & south poplar lane. Application for a non material amendment relating to DC/20/01058 removal of approved substation as per covering letter.
	4. **DC/21/05149** Firholme Elton Park. Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation Act 1991. Town and Country Planning (Development Management Procedure)(England) Order 2015 - Construction of rear dormer.

1. **NEIGHBOURHOOD PLAN**

7.1 Update

1. **BENNETT HOMES**

8.1 Update

1. **SPROUGHTON ENTERPRISE PARK**
	1. Update
2. **CHANTRY VALE DEVELOPMENTS**
	1. Update
	2. DC/21/02671 Wolsey Grange 2 outline planning application Update
3. **HOPKINS HOMES**
	1. Update
4. **PIGEON**
	1. Update
5. **CONSERVATION AREA**
6. **BRAMFORD SUB STATION ISSUES**
7. **ANGLIAN WATER PIPE**
8. **JOINT LOCAL PLAN**
	1. Update
	2. JLP Additional BMSDC Documents and Amendments for comment.
9. **TO AGREE TIME, DATE AND PLACE OF NEXT MEETING**
10. **ITEMS FOR NEXT MEETING**
11. **AOB**
12. **CLOSE OF MEETING**

Kirsty Webber

Clerk, Sproughton Parish Council